

No. 62269

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUNE 25 1996
Returned to applicant for correction _____
Corrected application filed _____
Map filed 3-17-78 UNDER 35147 POD/POU

The applicant **Washoe County, a Political Subdivision of State of Nevada**, hereby makes application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Permit 35148**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0615 cfs, 29.75 AF**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NE¼SE¼** of Section 3, T.17N., R.19E., M.D.B. & M., or at a point from which the **E¼** corner of said Section 3 bears N. 63°16'21"E., a distance of 1,246.10 feet.
6. The existing permitted point of diversion is located within **NE¼SE¼** of Section 2, T.17N., R.19E., M.D.B. & M. or at a point from which the **E¼** corner of said Section 2 bears N. 88°30'20" E., a distance of 957.00 feet.
7. Proposed place of use **No Change, please refer to Exhibit "A"**
8. Existing place of use **Please refer to Exhibit "A"**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well, Pump, Storage and Transmission Facilities.**
12. Estimated cost of works **\$750,000.00**
13. Estimated time required to construct works **5 years, Per N.R.S. 533.380**
14. Estimated time required to complete the application of water to beneficial use **10 yrs Per NRS 533.380**
15. Remarks: **Please refer to map filed under permit 58870 for the proposed point of diversion.**

By **s/Vahid Behmaram**
Vahid Behmaram
Washoe County Utility Division
P.O. 11130, Reno, NV 89520

Compared jr/bk dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 35148 is issued subject to the terms and conditions imposed in said Permit 35148 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0556 cubic feet per second, but not to exceed 26.88 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

October 1, 2001

Proof of the application of water to beneficial use shall be filed on or before:

November 1, 2001

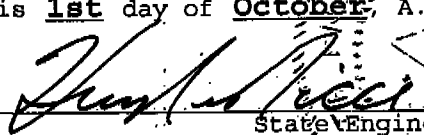
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 1st day of October, A.D. 1999


State Engineer
by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed under Permit No. 58870

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

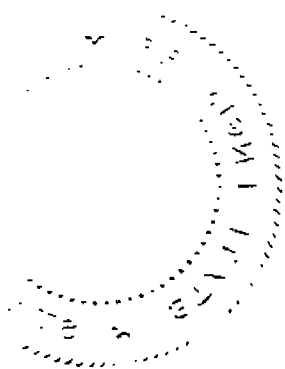


EXHIBIT "A"

T. 18 N., R. 19 E., M.D.M.

S 1/2 of the SW 1/4, Section 25

S 1/2, Section 34

S 1/2, SE 1/4 of the NW 1/4, NE 1/4 of the

NE 1/4, and the S 1/2 of the NE 1/4, Section 35

W 1/2, Section 36

T. 17 N., R. 19 E., M.D.M.

All of Sections 1, 2, 3, 10, 11, and 12

S 1/2 of the SE 1/4, NE 1/4 of the SE 1/4

and the SE 1/4 of the NE 1/4, Section 4

E 1/2 and the E 1/2 of the NW 1/4, Section 9

